

REGULAR MEETING OF  
**THE HARTSVILLE/TROUSDALE COUNTY COMMISSION**

*Dwight Jewell, Chair*  
*Bill Fergusson, Pro Temp*  
*Beverly Atwood*  
*Mary Ann Baker*  
*Ken Buckmaster*

*Shane Burton*  
*Gary Claridy*  
*Rick Davis*  
*Coy Dickey*  
*Jerry Ford*

*T. Bubba Gregory*  
*Landon Gulley*  
*Richard Harsh*  
*Richard Johnson*  
*Rachel Jones*

*David Nollner*  
*Amber Russell*  
*Lonnie Taylor*  
*Gary Walsh*  
*Steve Whittaker*

*Ethan Boles, TCHS*

MONDAY, OCTOBER 25, 2021 | 7:00 P.M. | TC COURTHOUSE

*Work Session Monday, October 18, 2021 | 7:00PM | TC Courthouse*

**AGENDA**

- 1. Open Court**
- 2. Invocation** – Mary Ann Baker
- 3. Pledge to the American Flag** – Landon Gulley
- 4. Roll Call** – Rita Crowder, *County Clerk*
- 5. Approval of Minutes**  
*The minutes of the September 27, 2021 Commission meeting have been distributed.*
- 6. Announcements**
- 7. Amendments to the Agenda / Approval of Agenda**
- 8. Citizens' Response to Agenda Items**  
*If you wish to speak to the Commission on a matter in this month's agenda, please sign in at this time.*
- 9. County Mayor Report** – Stephen Chambers
- 10. Committee Reports**
  - A. Steering Committee – *No Meeting*
  - B. Budget & Finance – *Oct 18*
  - C. Personnel Comm – *Oct 19*
  - D. Prison Relations – *Oct 20*
  - E. Parks & Rec Comm – *Oct 25*
  - F. *Other Reports*
- 11. Active Business**
  - A. **Appointments**
  - B. **Resolutions**
    - 1) **Resolution 2021-29-733** 2022 Committee Assignments
    - 2) **Resolution 2021-30-734** Support of Opposition to Vaccine Mandate
    - 3) **Resolution 2021-31-735** Charter Amendment Section 4.06(c)
  - C. **Ordinances**  
FIRST READING
    - 1) **Ordinance 226-2021-17** Water & Sewer Dept | Repeal Title 18
    - 2) **Ordinance 227-2021-18** Rezoning R1 to C2 – McMurry Blvd (*Hickory Ridge*)
    - 3) **Ordinance 228-2021-19** Rezoning A1 to R1 – Hwy 141N
    - 4) **Ordinance 229-2021-20** Rezoning A1 to R1 – Hwy 10

D. **Budget Amendments**

**101 – COUNTY GENERAL**

**FUND BALANCE DRAW**

2022-101-14FB	Emergency Performance Grant FY2021	\$	5,000
2022-101-15FB	Election Commission – Deputy Compensation		4,478

**APPROPRIATIONS**

2022-101-11G	CARES Act Funding – Senior Center	\$	44,500
2022-101-12	Insurance Recovery		5,238
2022-101-13R	LGSF: Tourism Funding to Chamber of Commerce		7,428

**141 – GENERAL PURPOSE SCHOOL**

2022-141-04	LEAPS Program	\$	19,308
2022-141-05	HSSL Grant		500
2022-141-06	Safe Schools Grant		30,650

E. **Notaries**

- *County Clerk will present names at Commission meeting.  
Notary applications are due by noon on the 4<sup>th</sup> Monday of each month.*

**12. Other Business**

**13. Public Comment**

**14. Adjourn**

# MINUTES

## SEPTEMBER 27, 2021 - HARTSVILLE/TROUSDALE COUNTY COMMISSION MEETING

**BE IT REMEMBERED**, That the Hartsville/Trousdale County Commission met pursuant to adjournment with the Honorable Dwight Jewell, Commission Chairman, presiding and the following commissioners present to wit: Beverly Atwood, Mary Ann Baker, Ken Buckmaster, Shane Burton, Gary Claridy, Rick Davis, Coy Dickey, Bill Fergusson, Jerry Ford, Bubba Gregory, Landon Gulley, Richard Harsh, Rachel Jones, David Nollner, Amber Russell, Lonnie Taylor, Steve Whittaker, and Ethan Boles.

1. **Open Court** - Sheriff Ray Russell
2. **Invocation** - T. Bubba Gregory
3. **Pledge to the American Flag** - Rachel Jones
4. **Roll Call** - Rita Crowder, County Clerk - 18 Present, 2 Absent

5. **Approval of Minutes** -

Motion this court approve these minutes as presented.

Motion by Jerry Ford, Second by Steve Whittaker

**MOTION CARRIED**

6. **Announcements** -

Direct Deposit forms are included in your packets. Please fill them out and return them to Amy or Rene' as soon as possible. There is also a Committee Questionnaire for your review. Please go over this and make sure you are on the committees that you want to be on. Committee assignment sheets should be available next month.

Dwight Jewell read aloud a formal complaint letter against Mayor Stephen Chambers, signed by eleven commissioners, requesting an official investigation into the Mayor's actions stemming from the July 19, 2021 Special Called Meeting. This letter of complaint will be included in these minutes.

7. **Amendments to the Agenda / Approval of Agenda**

Agenda was accepted as presented.

8. **Citizens' Response to Agenda Items** - None Presented.

9. **County Mayor Report** - Stephen Chambers

- Multi-Modal Grant application has to be sent by this Friday.
- American Rescue Fund directions have been delayed and should be available next month.
- Both Democrat and Republican parties have decided to hold a 15th Judicial District Primary next May. There will be Budget Amendment later on to cover the cost of this election.
- September has been declared "Suicide Awareness Month".

10. **Committee Reports**

- A. **Codes & Zoning Comm.** - Aug. 26 - Still discussing cluster mailboxes. Mayor Chambers has been going over our Municipal Codes and finding some that are very outdated. It was decided to have Mayor Chambers, Co. Attorney Brandon Bellar, and Sam Edwards meet to go over these codes to see what needs to be changed.
- B. **Communications Comm.** - Aug. 26 - Met and discussed the Co. website and thanks to Amy Thomas, committee minutes can accessed there. They also discussed adding additional phone lines for some county offices.
- C. **Steering Committee** - Sept. 7 - Mayor Chambers informed the committee that Craig Moreland had resigned from the Water Board. They also discussed the "Whistle Blower Policy" that needs to be passed as a requirement to receive funds from the American Rescue Plan. We are still awaiting final clarification as to how these funds may be spent.

- D. **Building Comm.** - Sept. 9 - Update on the windows in the courthouse. They said it would be cheaper to just repair each window, one at a time. Heat and Air system needs to be replaced at the courthouse. Considering a split system as the best solution. Leaks with the current system are preventing new flooring being installed. Currently planning to turn the old Property Assessor's office in to a museum. Reviewed the assessment of the jail. It was estimated that a new jail would cost between twenty and twenty-five million dollars. Working on improving the internet service at the courthouse.
- E. **Personnel Comm.** - Sept. 14 & 21 - Met and discussed the Personnel Policy and changes to be made. Reviewed the Whistle Blower Policy that needs to be implemented in order to receive funds from the American Rescue Plan. They also reviewed the findings from the Wage Study conducted by Burris, Thompson & Associates. Most positions are paid below some of the surrounding counties they were compared to. The committee wants to review this more and possibly include the Budget and Finance Committee at some point.
- F. **Budget & Finance** - Sept. 20 - Reviewed the Financial Report ending balance. Most all areas showed an increase from last year. Reviewed the Trustee's report for August. No anomalies were found. Budget Amendments were approved and recommended for full commission approval. Mayor Chambers also mentioned that the Industrial Development Board is in discussion of implementing a PILOT program (Payment in Lieu of Taxes). The Budget Committee will need to be involved with this in the future.
- G. **Insurance Comm.** - Sept. 23 - Met and elected Mary Ann Baker as Secretary, to replace Linda Johnson. Mayor Chambers had stated that the Wage Study had shown that employee insurance benefits were a little behind. He had reached out to Sequoya Group, Benefits Blueprint, and Five Points Insurance Group (unable to attend). Both companies that were present gave good presentations. The committee discussed the options and made a motion to authorize Mayor Chambers to send requests for qualifications to other Brokerage firms and bring back to the committee.
- H. **Parks & Rec. Comm.** - Sept. 23 - Discussing the Trey Park Playground Recovery Plan. Deciding between recycled rubber mulch and wood mulch. Getting bids for LED Lighting and poles for the Little League Field. The next meeting is scheduled for 10/25 @ 6:00 pm.

11. **Active Business**

A. **Commission Elections**

1) **Chairman**

The floor was opened for nominations. Dwight Jewell was nominated.  
Richard Harsh made a motion that nominations cease and elect Dwight Jewell by acclamation.

Electronic Vote - 18 YES, 0 NO, 2 ABSENT

**MOTION CARRIED**

2) **Chairman Pro Tempore**

The floor was opened for nominations. Bill Fergusson was nominated.  
Jerry Ford made a motion that nominations cease and elect Bill Fergusson by acclamation.

Electronic Vote - 18 YES, 0 NO, 2 ABSENT

**MOTION CARRIED**

B. **Appointments**

1) **2022 Student Representative** - Ethan Boles

Motion this court re-appoint Ethan Boles as our Student Representative for 2022.

Motion by Gary Claridy, Second by Richard Harsh

Electronic Vote - 18 YES, 0 NO, 2 ABSENT

**MOTION CARRIED**

C. **Resolutions**

- 1) **Resolution 2021-25-729** ECD Grant Application for TCEA, Round 2  
Motion this court approve this Resolution.  
Motion by Richard Harsh, Second by Coy Dickey  
**Electronic Vote - 18 YES, 0 NO, 2 ABSENT** **MOTION CARRIED**
- 2) **Resolution 2021-26-730** "One-Way" Traffic Flow Designation Hall Street and Gregory Street  
Motion this court approve this Resolution.  
Motion by David Nollner, Second by Jerry Ford  
**Electronic Vote - 18 YES, 0 NO, 2 ABSENT** **MOTION CARRIED**
- 3) **Resolution 2021-27-731** Whistleblower Policy  
Motion this court approve this Resolution.  
Motion by Mary Ann Baker, Second by Ken Buckmaster  
**Electronic Vote - 18 YES, 0 NO, 2 ABSENT** **MOTION CARRIED**
- 4) **Resolution 2021-28-732** Comcast Franchise Agreement  
Motion this court approve this Resolution.  
Motion by Landon Gulley, Second by Lonnie Taylor  
**Electronic Vote - 18 YES, 0 NO, 2 ABSENT** **MOTION CARRIED**

D. **Budget Amendments**

**101 - COUNTY GENERAL**

**FUND BALANCE DRAW**

**2022-101-08FB** Upgrade County VoIP Phone System \$ 14,000

Motion this court approve this Budget Amendment.

Motion by Landon Gulley, Second by Bubba Gregory

**Electronic Vote - 18 YES, 0 NO, 2 ABSENT** **MOTION CARRIED**

**TRANSFER FROM RESERVED FUNDS**

**2022-101-07R** LGSFL Local Parks & Recreation Grant \$ 196,000

**2022-101-09R** Senior Center Van Repairs 2,281

**2022-101-10R** TNCAMS: Sheriff - Law Enforcement Equipment 24,357

Motion this court approve these 3 Budget Amendments.

Motion by Landon Gulley, Second by Beverly Atwood

**Electronic Vote - 18 YES, 0 NO, 2 ABSENT** **MOTION CARRIED**

**141 - GENERAL PURPOSE SCHOOL**

**2022-141-01** Summer Learning Camp \$ 14,856.87

**2022-141-02** Salary Adjustments per schedule 79,549.00

Motion this court approve these 2 Budget Amendments.

Motion by Richard Harsh, Second by Jerry Ford

**Electronic Vote - 17 YES, 1 ABSTINTION, 2 ABSENT** **MOTION CARRIED**

**2022-141-03FB** uTrust Donation 2,326.50

Motion this court approve this Budget Amendment.

Motion by Rachel Jones, Second by Lonnie Taylor

**Electronic Vote - 18 YES, 0 NO, 2 ABSENT** **MOTION CARRIED**

**E. Notaries**

Angie Williams - TCBOE

Michael Spivey - Bypass Automotive

Allison Williams - Self-Employed

Cheryl Bolding - Jacqueline Scott, Attorney at Law

Vanessa L McKee - ST of TN

Motion this court approve all Notary applicants.

Motion by Mary Ann Baker, Second by Landon Gulley

**Electronic Vote - 18 YES, 0 NO, 2 ABSENT**

**MOTION CARRIED**

12. **Other Business** - Comm. Coy Dickey read a letter of complaint against Mayor Stephen Chambers. This complaint stemmed from something he allegedly heard the Mayor say and he requested an apology.

Comm. Mary Ann Baker also reminded the commission of the letter that was sent to all commission members, from Co. Attorney Brandon Bellar, regarding violations of the Sunshine Law.

13. **Public Comment**

14. **Adjourn**

Motion this court adjourn.

Motion by Rachel Jones, Second by Amber Russell

**MOTION CARRIED**

# **RESOLUTIONS**

HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT

**RESOLUTION #2021-29-733**

**RESOLUTION NAMING COMMISSION COMMITTEES AND MEMBERS  
FOR HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT  
2021-2022**

**WHEREAS:** Hartsville/Trousdale County Metropolitan Government has much work to do in addition to the regular Commission meetings and that work is often best done by committee; and

**WHEREAS,** committees shall be composed of Commission members and local citizens who possess a special interest or talent to contribute to the work of the Committee; and

**WHEREAS,** each year the County Commission shall approve a list of those committees and the members named shall be eligible for payment to attend the assigned committee meetings. Committee members may be added and/or deleted as needed throughout the year by a vote of the Commission. The Commission may add any additional Committee(s) as it deems necessary to complete the work.

**THEREFORE, BE IT RESOLVED** by the Hartsville/Trousdale County Commission that the attached Commission Committee list for 2021-22 is approved and in effect beginning **November 1, 2021**.

*Resolution presented by Commission Chair Dwight Jewell*

*Motion to approve as presented:*

*Motion to approve:* \_\_\_\_\_

*Vote of general consent*

*Second motion:* \_\_\_\_\_

*Absent* \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
**Dwight Jewell**  
*Commission Chair*

\_\_\_\_\_  
**Rita Crowder**  
*County Clerk*

HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT

**RESOLUTION #2021-30-734**

**RESOLUTION TO URGE TENNESSEE’S ELECTED LEADERS TO  
OPPOSE THE FEDERALLY PROPOSED VACCINE MANDATE**

**WHEREAS**, the federal government has announced a plan under which the Occupational Safety and Health Administration would mandate all private employers with at least 100 employees to require employees to either be vaccinated for COVID-19 or produce weekly negative test results; and

**WHEREAS**, Tennessee Attorney General Herbert H. Slatery III has expressed grave concerns about the legality of this nationwide vaccination and testing requirement for COVID-19; and

**WHEREAS**, this federal proposal is overly broad and likely violates federal law, including both the Occupational Safety and Health Act and the Constitution; and

**WHEREAS**, this proposal fails to take into account the numerous steps already taken by Tennessee employers to reduce the risk of COVID-19 exposure and the impact these additional burdens will place on the workplace and workforce.

**THEREFORE, BE IT RESOLVED** by the Hartsville/Trousdale County Commission meeting in regular session on October 25, 2021 that Tennessee’s elected leaders are strongly urged to oppose the federally proposed vaccine mandate.

**BE IT FURTHER RESOLVED** that the county clerk shall mail certified copies of this resolution to the governor, the Speaker of the House and the Lieutenant Governor, and the members of the Tennessee General Assembly representing the people of Hartsville/Trousdale County.

*Resolution presented by Mayor Stephen Chambers*

*Motion to approve:*

*Motion to approve:* \_\_\_\_\_

*Vote of general consent*

*Second motion:* \_\_\_\_\_

*Absent* \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
**Dwight Jewell**  
*Commission Chair*

\_\_\_\_\_  
**Rita Crowder**  
*County Clerk*

HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT  
**RESOLUTION # 2021-31-735**

**RESOLUTION TO RECOMMEND AN AMENDMENT TO THE  
HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT CHARTER  
ARTICLE 4, SECTION 4.06(c): METROPOLITAN EXECUTIVE DEPARTMENTS AND BOARDS  
AND  
TO REQUEST THE HARTSVILLE/TROUSDALE COUNTY ELECTION COMMISSION TO  
CONDUCT A REFERENDUM ON THE QUESTION AT THE AUGUST 4, 2022 ELECTION**

**WHEREAS**, the Hartsville/Trousdale County Charter Review Commission has met and proposed changes to Section 4.06 Metropolitan Executive Departments and Boards: Minimum Requirements of the Hartsville/Trousdale County Metropolitan Government Charter; and

**WHEREAS**, it is the intention to bring the Fire department under the same personnel, employment, operating rules, and procedures as any other Department of Hartsville/Trousdale County Government; and

**WHEREAS**, the public good and safety demands consideration of this change to provide for a universal and comprehensive set of personnel policies across all departments, in accordance with accepted policies and norms; and

**WHEREAS**, the proposed change is described as such:

**Current Charter:**

**Article 4: Metropolitan Executive Departments and Boards**

**§4.06(c) – Minimum Requirements:** “A Fire Department, headed by the Executive, or such person as the Executive may appoint subject to confirmation by the Commission, which department shall be charged with fire fighting and fire prevention obligations throughout Hartsville/Trousdale County. The Commission is empowered to give financial support to such fire department by providing for capital improvements and equipment needed by such department and salaries for employed personnel thereof selected in accordance with the governing bylaws of such department.”

**Proposed Amendment:**

**§4.06(c) – Minimum Requirements:** “A Fire Department, headed by the Executive, or such person as the Executive may appoint subject to confirmation by the Commission, which department shall be charged with fire fighting and fire prevention obligations throughout Hartsville/Trousdale County. The Commission is empowered to give financial support to such fire department by providing for capital improvements and equipment needed by such department and compensation for employed personnel.”

**NOW, THEREFORE, BE IT RESOLVED** by the Hartsville/Trousdale County Commission as follows

**Section 1.** Pursuant to Article 14, Section 14.01 of the Hartsville/Trousdale County Metropolitan Government Charter, that states “Amendments to this Charter may be proposed by resolution passed by a two-thirds majority of the Commission membership on a separate reading at three consecutive meetings. Proposed amendments shall then be submitted to the electorate...”

**Section 2.** That the question be presented for vote on the August 4, 2022 election ballot as follows:

**QUESTION: SHALL SECTION 4.06(c) OF THE HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT CHARTER BE CHANGED BY AMENDING THE LAST SENTENCE IN THIS SECTION TO READ:** "The Commission is empowered to give financial support to such fire department by providing for capital improvements and equipment needed by such department and compensation for employed personnel."

**BE IT FURTHER RESOLVED,** that this Resolution shall take effect according to the Hartsville/Trousdale County Charter.

*Recommended by the Charter Review Commission on October 12, 2021*

Reading 1: October 25, 2021

Motion to approve: \_\_\_\_\_ **Electronic Voting**  
Second motion: \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ ABSENT \_\_\_\_\_

Reading 2: November 22, 2021

Motion to approve: \_\_\_\_\_ **Electronic Voting**  
Second motion: \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ ABSENT \_\_\_\_\_

Reading 3: January 24, 2022

Motion to approve: \_\_\_\_\_ **Electronic Voting**  
Second motion: \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ ABSENT \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
**Dwight Jewell**  
Commission Chair

\_\_\_\_\_  
**Rita Crowder**  
County Clerk

# **ORDINANCES**

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**ORDINANCE #226-2021-17**

**AN ORDINANCE TO REPEAL TITLE 18 – WATER AND SEWERS OF THE  
HARTSVILLE/TROUSDALE COUNTY GOVERNMENT CODE**

**WHEREAS**, Ordinance No. 119-2015-10 created the Water and Sewer Department of the Hartsville/Trousdale County Government (the Department) and established the Hartsville/Trousdale County Utility Board (the Utility Board) to operate the Department’s water and sewer systems; and

**WHEREAS**, on January 30, 2019, the Utility Board adopted rules and regulations governing the provision of water and sewer services by the Department;

**WHEREAS**, Ordinance No. 186-2020-01 further defined, clarified, and amended the responsibilities, powers and duties of the Utility Board and granted the Utility Board the power to adopt all rules and regulations needed for the operation of the Department and granted the Utility Board the power to establish rates, fees and charges for the water and sewer services furnished by the Department;

**WHEREAS**, Title 18 – Water and Sewers of the Hartville/Trousdale County Government Code sets forth the ordinances adopted by the City of Hartsville which governed the furnishing of water and sewer services which were adopted before the Hartville/Trousdale County Government was created on January 1, 2001;

**WHEREAS**, Title 18 has not been revised or updated since January 1, 2001;

**WHEREAS**, certain provisions in Title 18 cover the same subjects as the rules and regulations adopted by the Utility Board and some of these provisions are in conflict;

**WHEREAS**, the Utility Board has incorporated Chapters 2, 4 and 5 of Title 18 into its rules and regulations; and

**WHEREAS**, the Utility Board’s rules and regulations already cover the subjects in Chapters 1 and 3 of Title 18.

**NOW, THEREFORE, IT IS ORDAINED BY HARTSVILLE/TROUSDALE COUNTY COMMISSION** that

**SECTION 1.** Title 18 – Water and Sewers of the Hartsville/Trousdale County Government Code is hereby **repealed**.

**SECTION 2.** This ordinance shall take effect immediately upon its passage upon final reading by the County Commission, the public welfare requiring it.

*Water & Sewer Board approve on September 28, 2021*

*Public Hearing to be held on November 22, 2021 if approved on 1<sup>st</sup> Reading*

		1M _____	<b>Vote by General Consent</b>
First Reading:	<b>October 25, 2021</b>	2m _____	Absent _____
		1M _____	<b>Vote by General Consent</b>
Second Reading:	<b>November 22, 2021</b>	2m _____	Absent _____

**Approved:**

**Attest:**

*Dwight Jewell, Commission Chairman*

*Rita Crowder, County Clerk*

**HARTSVILLE/ TROUSDALE COUNTY UTILITY BOARD  
RESOLUTION NO. 092021**

**RESOLUTION TO ADOPT CERTAIN PROVISIONS OF TITLE 18 – WATER AND SEWERS OF  
THE HARTSVILLE/TROUSDALE COUNTY GOVERNMENT CODE**

**Whereas**, on January 30, 2019, the Hartsville/Trousdale County Utility Board (the Utility Board) adopted rules and regulations governing the provision of water and sewer services by the Water and Sewer Department of the Hartsville/Trousdale County Government (the Department);

**Whereas**, Title 18 – Water and Sewers of the Hartville/Trousdale County Government Code sets forth the ordinances adopted by the City of Hartsville which governed the furnishing of water and sewer services which were adopted before the Hartville/Trousdale County Government was created on January 1, 2001;

**Whereas**, Title 18 has not been revised or updated since January 1, 2001;

**Whereas**, certain provisions in Title 18 cover the same subjects as the rules and regulations adopted by the Utility Board and some of these provisions are in conflict; and

**Whereas**, the Utility Board has reviewed the provisions of Title 18 and desires to incorporate some of these provisions in it rules and regulations governing water and sewer service.

**Now Therefore Be It Resolved** by the **Hartsville/Trousdale County Utility Board** to incorporate the following provisions of Title 18 into its rules and regulations.

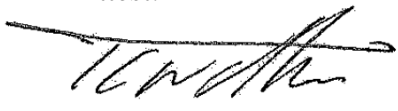
- (1) Chapters 2, 4, and 5 of Title 18 are hereby incorporated in the Utility Board’s rules and regulations.
- (2) Rule 1 of the Utility Board is amended by adding the following as a third sentence: “The Utility Board’s rules and regulations are incorporated in the Utility Department’s Water and/or Sewer Service Contract.”
- (3) Section 18-112 of Title 18 is incorporated as a new rule and regulation.
- (4) Section 18-124 of Title 18 is incorporated as a new rule and regulation.
- (5) Section 18-129 of Title 18 is incorporated as a new rule and regulation.

**BE IT FURTHER RESOLVED** that these provisions of Title 18 incorporated into the Utility Board’s rules and regulations are effective immediately. The Utility Manager will incorporate these provisions of Title 18 into the Utility Board’s rules and regulations by appropriate numbering changes at a later date and submit the revised rules and regulations with these numbering changes to the Utility Board for approval.

**Adopted this 28 day of September 2021.**

  
Heather Bay, Chair

Attest:

  
\_\_\_\_\_  
Todd Webber, Secretary

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT  
**ORDINANCE #227-2021-18**

**AN ORDINANCE TO AMEND ARTICLE V, SECTION 5.020 OF THE ZONING  
RESOLUTION OF HARTSVILLE, TENNESSEE, BY REZONING  
TAX MAP 019M PARCELS 017.00, 017.24, AND 017.25 FROM R1 TO C2**

**WHEREAS**, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

**WHEREAS**, the location and boundaries of the zoning districts established by this resolution and ordinance, are bounded, and defined as shown on the official zoning map, entitled Zoning Map of Trousdale County, Tennessee, and any amendment thereto; and

**WHEREAS**, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended these requests to the County Commission; and

**WHEREAS**, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

**NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION:**

That the Zoning Map of Trousdale County, Tennessee be amended by the rezoning a parcel from R-1 Residential to C-2 Commercial at the property identified as follows:

Trousdale County Tax Map 019M Parcels 017.00, 017.24, and 017.25;  
This being 3 lots totaling 4.23 acres located on McMurry Blvd, Hartsville, TN.

**BE IT ENACTED** that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*This Rezoning request is recommended by Planning Commission October 12, 2021  
Public Hearing to be held on November 22, 2021 if approved on 1<sup>st</sup> Reading*

First Reading:	<u>October 25, 2021</u>	1M _____	<b>Vote by General Consent</b>
		2m _____	Absent _____
Second Reading:	<u>November 22, 2021</u>	1M _____	<b>Vote by General Consent</b>
		2m _____	Absent _____

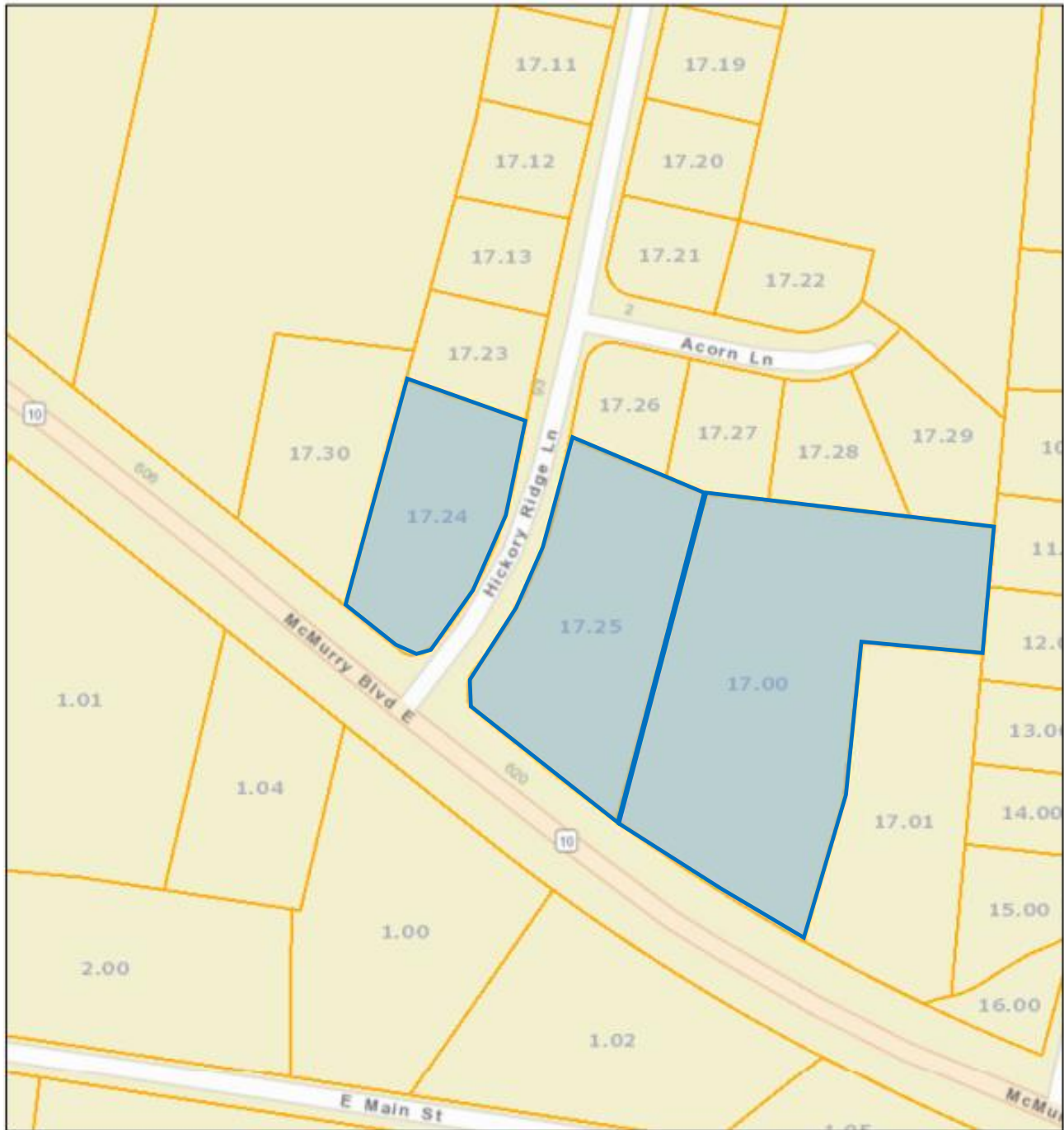
**Approved:**

**Attest:**

*Dwight Jewell, Commission Chairman*

*Rita Crowder, County Clerk*

**TROUSDALE COUNTY – PARCEL 019M | 017.00, 017.24, 017.25**



Date: October 12, 2021  
County: Troupdale  
Owner: JONES RONALD D  
Address: PARK AVE 719  
Parcel Number: 027D C 007.00  
Deeded Acreage: 1.7  
Calculated Acreage: 0  
Date of Imagery: 2017

TN Comptroller - DPA  
Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community  
State of Tennessee, Comptroller of the Treasury Department of Property

The property lines are compiled from information maintained by your local county Assessor's office but are not conclusive evidence of property ownership in any court of law.



**HARTSVILLE/TROUSDALE COUNTY**  
**PLANNING COMMISSION**  
 328 BROADWAY, RM 1 | HARTSVILLE, TN 37074

✓ JOHN KERR, CHAIRMAN

✓ Mary Ann Baker  
Sarah Murray

✓ Rhonda Keisling  
✓ David Nollner

✓ David Thomas  
Mark Swaffer

✓ Thomas Harper  
Carol Pruitt

## STATEMENT OF RECOMMENDATION

At its regular monthly meeting held on October 11, 2021, the Planning Commission of Hartsville/Trousdale County reviewed the following Zoning Change Application.

### PARCEL INFORMATION

Current Zoning	<u>R-1</u>	Requested Zoning	<u>C-2</u>
Tax Map Number	<u>019M, 019M &amp; 027D</u>	Group	<u>C, C &amp; D</u>
		Parcel	<u>17.24, 17.25 &amp; 17.00</u>
Reason	<u>Change lots back to original commercial zoning for potential development</u>		
Property Owner	<u>Hartsville Cabinet / Jason Ford</u>		
Property Address	<u>McMurry Blvd.</u>		

After reviewing the required information and consulting the Hartsville/Trousdale County Zoning Resolution and Ordinances, the Planning Commission states the following the Zoning Application:

The HTC Planning Commission has voted to  RECOMMENDED  NOT RECOMMENDED based on the following information:

Property owner stated no current plans for the property but felt it was unsuitable for houses to be built that close to the Hwy. Therefore requested it be taken back to original zoning of commercial which was done by the state several years ago.

*This statement is to be submitted to the Hartsville/Trousdale County Commission before the First Reading of the requested Zoning Ordinance.*

Mary Ann Baker, Secretary 

Chairman or Secretary

HARTSVILLE/TROUSDALE COUNTY  
Sam Edwards | Zoning & Building Inspector  
328 Broadway, Room 1 | Hartsville, TN 37074  
office (615) 374-1125 | fax (615) 374-0558

8/13/21  
MR# 405

**ZONING CHANGE**

**PARCEL INFORMATION**

Current Zoning R-1 Requested Zoning C-1 Reason development  
Property Owner Hartsville Cabinet Phone [REDACTED]  
Property Address McMurry Blvd Hartsville TN 37074  
Lot Size \_\_\_\_\_ Road Frontage \_\_\_\_\_ ft. Easements \_\_\_\_\_ ft  
Tax Map Number 027D Group C 17.00 Parcel \_\_\_\_\_ Record/Deed Book \_\_\_\_\_  
Subdivision Name 019M C 17.24 + 17.25 Phase \_\_\_\_\_ Lot # \_\_\_\_\_  
Water Source city Sewer or Septic sewer

**APPLICANT INFORMATION**

Applicant Name Hartsville Cabinet Phone [REDACTED]  
Mailing Address P.O. Box 237 Hartsville TN 37074  
Email: [REDACTED]

**IMPACT INFORMATION**

Zoning of Surrounding Properties C-1, R-3, R-1  
Names of Surrounding Property Owners MATTHEW + BETSY CARMAN, JENNIFER MELTON,  
DAVID GREGORY, THE HOME MISSIONERS OF AMERICA CORPORATION, BEECH Hill Baptist Church  
Affected Roads McMURRY BLVD E, HICKORY RIDGE LN  
Schools Affected \_\_\_\_\_  
Public Utilities HARTSVILLE WATER, TRICOUNTY ELECTRIC

**ACTION TAKEN**

Reviewed by Planning Commission \_\_\_\_\_ Action \_\_\_\_\_  
Reviewed by BZA \_\_\_\_\_ Action \_\_\_\_\_  
Zoning Ordinance at County Commission  
1<sup>st</sup> Reading \_\_\_\_\_ Action \_\_\_\_\_  
Public Hearing \_\_\_\_\_ Action \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_ Action \_\_\_\_\_  
Passed \_\_\_\_\_ Failed, state reason \_\_\_\_\_



Applicant Signature

8-12-21

Date Submitted

\$100 Application fee

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**ORDINANCE #228-2021-19**

**AN ORDINANCE TO AMEND ARTICLE V, SECTION 5.020 OF THE ZONING  
RESOLUTION OF HARTSVILLE, TENNESSEE, BY REZONING  
TAX MAP 007 PARCELS 005.00, 006.00, 006.03 FROM A1 TO R1**

**WHEREAS**, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

**WHEREAS**, the location and boundaries of the zoning districts established by this resolution and ordinance, are bounded, and defined as shown on the official zoning map, entitled Zoning Map of Trousdale County, Tennessee, and any amendment thereto; and

**WHEREAS**, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended these requests to the County Commission; and

**WHEREAS**, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

**NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION:**

That the Zoning Map of Trousdale County, Tennessee be amended by the rezoning a parcel from A-1 Agriculture to R-1 Residential at the property identified as follows:

Trousdale County Tax Map 007 Parcels 005.00, 006.00, and 006.03;  
This being 3 lots totaling 51.22 acres located on Highway 141 North, Hartsville, TN.

**BE IT ENACTED** that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*This Rezoning request is recommended by Planning Commission October 12, 2021  
Public Hearing to be held on November 22, 2021 if approved on 1<sup>st</sup> Reading*

	1M _____	<b>Vote by General Consent</b>
First Reading: <u>October 25, 2021</u>	2m _____	Absent _____
	1M _____	<b>Vote by General Consent</b>
Second Reading: <u>November 22, 2021</u>	2m _____	Absent _____

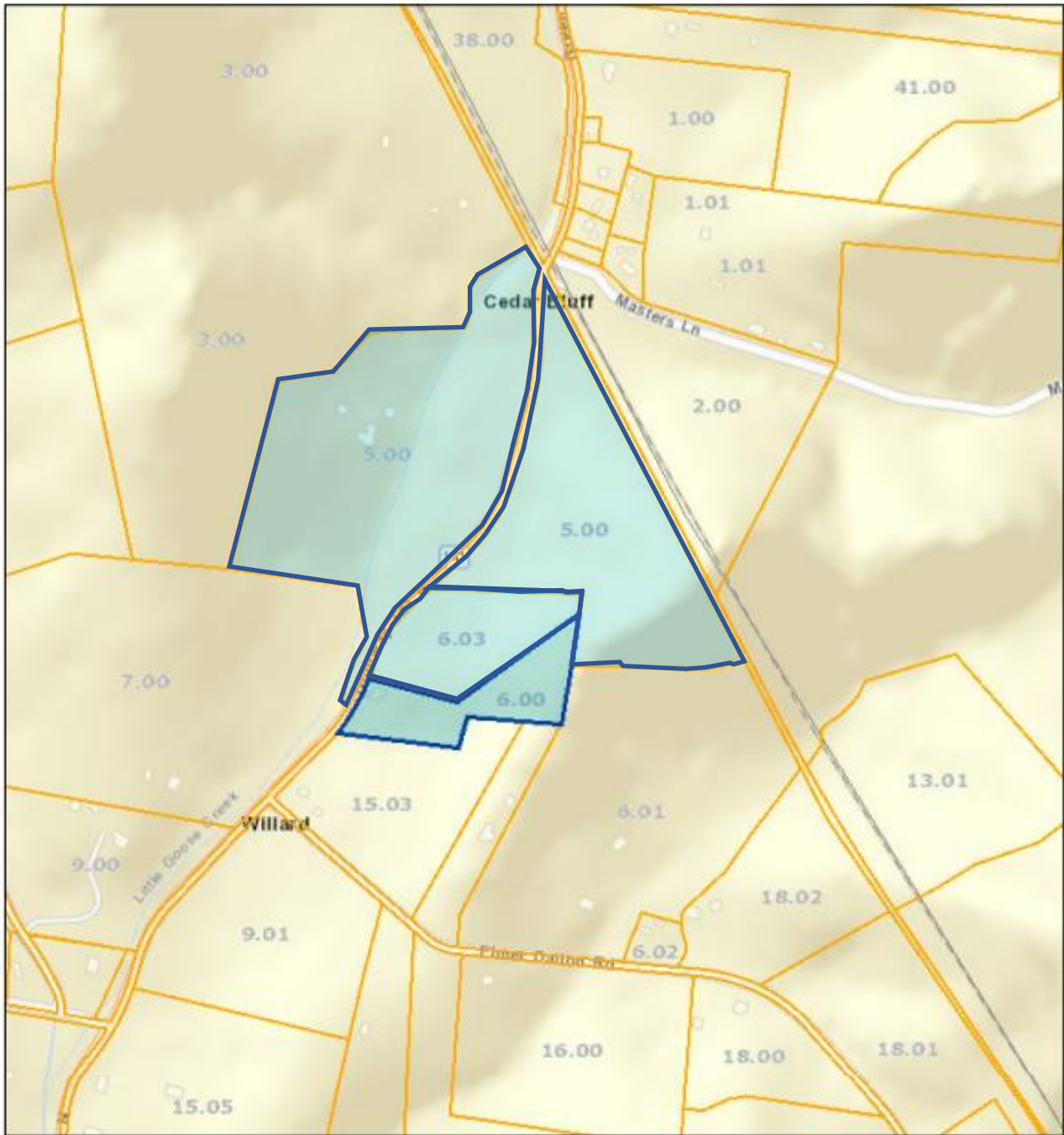
**Approved:**

**Attest:**

*Dwight Jewell, Commission Chairman*

*Rita Crowder, County Clerk*

**TROUSDALE COUNTY – PARCEL 007 | 005.00, 006.00, 006.03**



Date: October 12, 2021  
County: Trousdale  
Owner: CARMAN DARRELL  
Address: HWY 141 N 375  
Parcel Number: 007 006.00  
Deeded Acreage: 5.01  
Calculated Acreage: 0  
Date of Imagery: 2017

TN Comptroller - DPA  
Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community  
State of Tennessee, Comptroller of the Treasury Department of Property

The property lines are compiled from information maintained by your local county Assessor's



HARTSVILLE/TROUSDALE COUNTY  
**PLANNING COMMISSION**  
 328 BROADWAY, RM 1 | HARTSVILLE, TN 37074

✓ JOHN KERR, CHAIRMAN

✓ Mary Ann Baker  
 Sarah Murray

✓ Rhonda Keisling  
 ✓ David Nollner

✓ David Thomas  
 Mark Swaffer

✓ Thomas Harper  
 Carol Pruitt

**STATEMENT OF RECOMMENDATION**

At its regular monthly meeting held on October 11, 2021, the Planning Commission of Hartsville/Trousdale County reviewed the following Zoning Change Application.

**PARCEL INFORMATION**

Current Zoning A-1 Requested Zoning R-1  
 Tax Map Number 007 Group \_\_\_\_\_ Parcel 5.00, 6.00 & 6.03  
 Reason Property Development  
 Property Owner Darrell & Ann Carman etux (Matthew Carman)  
 Property Address 210 Hwy 141 N

After reviewing the required information and consulting the Hartsville/Trousdale County Zoning Resolution and Ordinances, the Planning Commission states the following the Zoning Application:

The HTC Planning Commission has voted to  RECOMMENDED  NOT RECOMMENDED based on the following information:

The family of the deceased property owners would like subdivide property into smaller lots for potential development.

*This statement is to be submitted to the Hartsville/Trousdale County Commission before the First Reading of the requested Zoning Ordinance.*

\_\_\_\_\_  
 Mary Ann Baker, Secretary

Chairman or Secretary

HARTSVILLE/TROUSDALE COUNTY  
Sam Edwards | Zoning & Building Inspector  
328 Broadway, Room 1 | Hartsville, TN 37074  
office (615) 374-1125 | fax (615) 374-0558

**ZONING CHANGE**

**PARCEL INFORMATION**

Current Zoning A-1 Requested Zoning R-1 Reason Property Development  
Property Owner Darrell and Ann Carman etux Phone [REDACTED]  
Property Address 210 Hwy 141 N Hartsville TN 37074  
Lot Size 51.22 acres Road Frontage \_\_\_\_\_ ft. Easements \_\_\_\_\_ ft  
Tax Map Number 007 Group \_\_\_\_\_ Parcel 5.00,6.00,1 Record/Deed Book \_\_\_\_\_  
Subdivision Name \_\_\_\_\_ Phase \_\_\_\_\_ Lot # \_\_\_\_\_  
Water Source city Sewer or Septic Septic

**APPLICANT INFORMATION**

Applicant Name Matthew Carman Phone [REDACTED]  
Mailing Address 875 Hwy 141 Hartsville TN 37074  
Email: [REDACTED]

**IMPACT INFORMATION**

Zoning of Surrounding Properties A-1  
Names of Surrounding Property Owners James Love/Betty Lou Taylor, Michael and Kristy Seamon  
Affected Roads Hwy 141, Elmer Dalton RD  
Schools Affected \_\_\_\_\_  
Public Utilities Tri-County Electric, Hartsville Water

**ACTION TAKEN**

Reviewed by Planning Commission \_\_\_\_\_ Action \_\_\_\_\_  
Reviewed by BZA \_\_\_\_\_ Action \_\_\_\_\_  
Zoning Ordinance at County Commission  
1<sup>st</sup> Reading \_\_\_\_\_ Action \_\_\_\_\_  
Public Hearing \_\_\_\_\_ Action \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_ Action \_\_\_\_\_  
Passed [Signature] Failed, state reason \_\_\_\_\_

[Signature]  
Applicant Signature

9-22-21  
Date Submitted

\$100 Application fee

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT  
**ORDINANCE #229-2021-20**

**AN ORDINANCE TO AMEND ARTICLE V, SECTION 5.020 OF THE ZONING  
RESOLUTION OF HARTSVILLE, TENNESSEE, BY REZONING  
TAX MAP 012 PARCEL 015.01 FROM A1 TO R1**

**WHEREAS**, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

**WHEREAS**, the location and boundaries of the zoning districts established by this resolution and ordinance, are bounded, and defined as shown on the official zoning map, entitled Zoning Map of Trousdale County, Tennessee, and any amendment thereto; and

**WHEREAS**, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended these requests to the County Commission; and

**WHEREAS**, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

**NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION:**

That the Zoning Map of Trousdale County, Tennessee be amended by the rezoning a parcel from A-1 Agriculture to R-1 Residential at the property identified as follows:

Trousdale County Tax Map 012 Parcel 015.01;  
This being one lot of 11.17 acres located on 3605 Highway 10, Hartsville, TN.

**BE IT ENACTED** that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*This Rezoning request is recommended by Planning Commission October 12, 2021  
Public Hearing to be held on November 22, 2021 if approved on 1<sup>st</sup> Reading*

First Reading:	<u>October 25, 2021</u>	1M _____ 2m _____	<b>Vote by General Consent</b> Absent _____
Second Reading:	<u>November 22, 2021</u>	1M _____ 2m _____	<b>Vote by General Consent</b> Absent _____

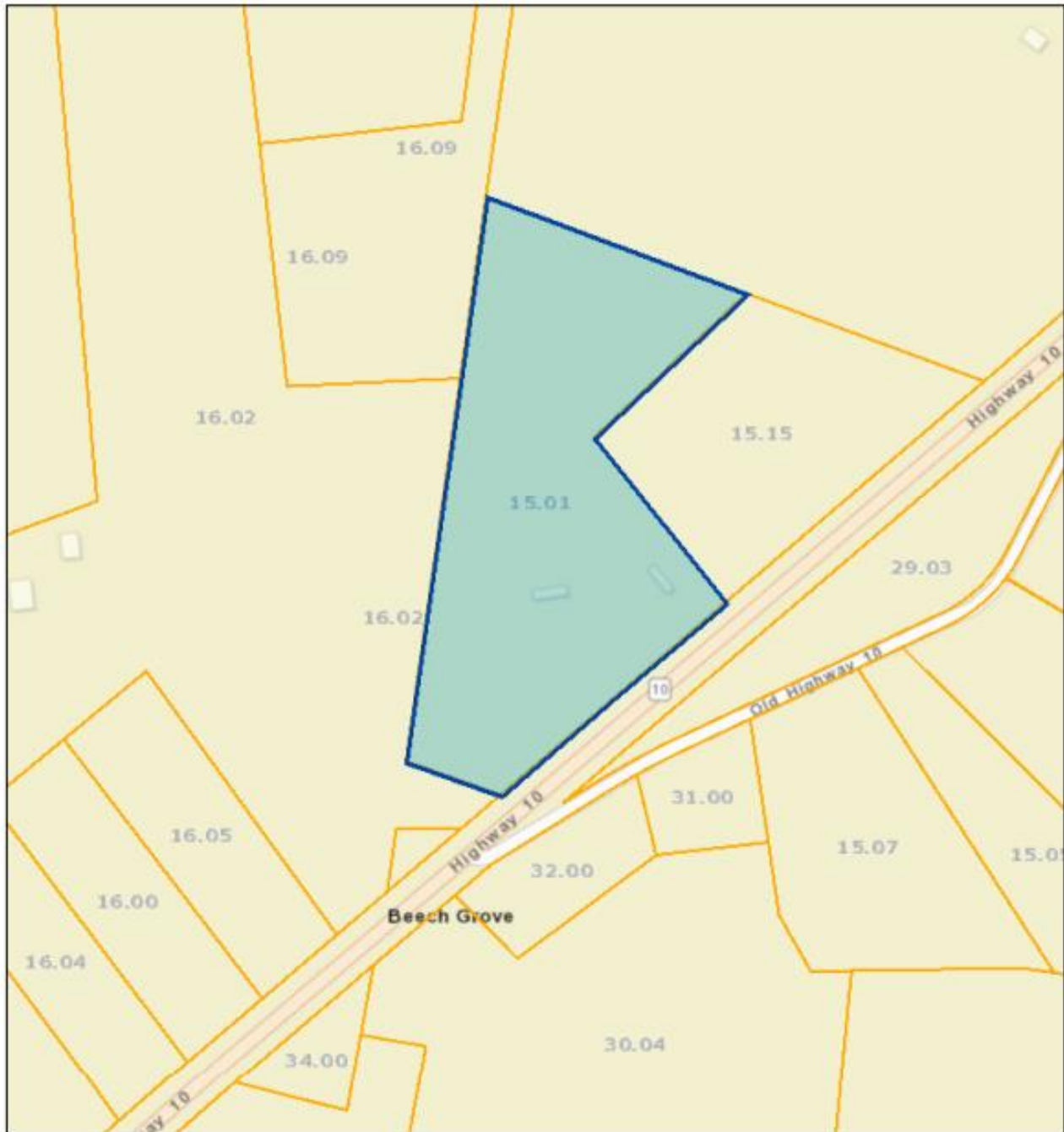
**Approved:**

**Attest:**

*Dwight Jewell, Commission Chairman*

*Rita Crowder, County Clerk*

Trousdale County - Parcel: 012 015.01



Date: October 12, 2021  
County: Trousdale  
Owner: SHEPHERD JASON  
Address: HWY 10 3605  
Parcel Number: 012 015.01  
Deeded Acreage: 12.55  
Calculated Acreage: 0  
Date of Imagery: 2017



HARTSVILLE/TROUSDALE COUNTY  
**PLANNING COMMISSION**

328 BROADWAY, RM 1 | HARTSVILLE, TN 37074

✓ JOHN KERR, CHAIRMAN

✓ Mary Ann Baker  
Sarah Murray

✓ Rhonda Keisling  
✓ David Nollner

✓ David Thomas  
Mark Swaffer

✓ Thomas Harper  
Carol Pruitt

**STATEMENT OF RECOMMENDATION**

At its regular monthly meeting held on October 11, 2021, the Planning Commission of Hartsville/Trousdale County reviewed the following Zoning Change Application.

**PARCEL INFORMATION**

Current Zoning	<u>A-1</u>	Requested Zoning	<u>R-1</u>
Tax Map Number	<u>12</u>	Group	<u>Parcel 15.01</u>
Reason	<u>Property Development</u>		
Property Owner	<u>Lewis Cass Beasley, III</u>		
Property Address	<u>3605 Hwy 10</u>		

After reviewing the required information and consulting the Hartsville/Trousdale County Zoning Resolution and Ordinances, the Planning Commission states the following the Zoning Application:

The HTC Planning Commission has voted to  RECOMMENDED  NOT RECOMMENDED based on the following information:

Property owner would like to subdivide the property into 6 lots for housing development

*This statement is to be submitted to the Hartsville/Trousdale County Commission before the First Reading of the requested Zoning Ordinance.*

Mary Ann Baker, Secretary 

Chairman or Secretary

HARTSVILLE/TROUSDALE COUNTY  
Sam Edwards | Zoning & Building Inspector  
328 Broadway, Room 1 | Hartsville, TN 37074  
office (615) 374-1125 | fax (615) 374-0558

Lead  
D. Moore  
D. M.

10/4/21  
MR# 859

**ZONING CHANGE**

**PARCEL INFORMATION**

Current Zoning A-1 Requested Zoning R-1 Reason Property Development  
Property Owner Lewis Cass Beasley III Phone [REDACTED]  
Property Address 3605 Hwy 10 Hartsville TN 37074  
Lot Size 11.1 Road Frontage \_\_\_\_\_ ft. Easements \_\_\_\_\_ ft  
Tax Map Number 12 Group \_\_\_\_\_ Parcel 15.01 Record/Deed Book \_\_\_\_\_  
Subdivision Name \_\_\_\_\_ Phase \_\_\_\_\_ Lot # \_\_\_\_\_  
Water Source city Sewer or Septic septic

**APPLICANT INFORMATION**

Applicant Name same as above Phone [REDACTED]  
Mailing Address \_\_\_\_\_ TN \_\_\_\_\_  
Email: [REDACTED]

**IMPACT INFORMATION**

Zoning of Surrounding Properties A-1, R-1  
Names of Surrounding Property Owners Brian Earps, Billy Towns, Pearl Osaile  
Affected Roads Hwy 10,  
Schools Affected \_\_\_\_\_  
Public Utilities Tri County Electric, Hartsville Water

**ACTION TAKEN**

Reviewed by Planning Commission \_\_\_\_\_ Action \_\_\_\_\_  
Reviewed by BZA \_\_\_\_\_ Action \_\_\_\_\_  
Zoning Ordinance at County Commission  
1<sup>st</sup> Reading \_\_\_\_\_ Action \_\_\_\_\_  
Public Hearing \_\_\_\_\_ Action \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_ Action \_\_\_\_\_  
Passed [Signature] Failed, state reason \_\_\_\_\_

Applicant Signature

Date Submitted

\$100 Application fee

# **BUDGET AMENDMENTS**

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**BA 101-14FB EMERG PERF GRANT**

**| BUDGET AMENDMENT  
2022-101-14FB**

Request is hereby made to amend **Fund 101 County General** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-39000	Fund Balance	\$ 5,000	
101-54490-790-EMPG	EMA: Other Equipment		\$ 5,000
<b>TOTAL</b>		<b>\$ 5,000</b>	<b>\$ 5,000</b>

**Purpose: Fund Balance Draw:** Grant funding received in late fiscal year 2021 (late June) was not spent and went into the general fund. Need to pull this amount out and appropriate to EMA's use.

<b>Budget Amendment Total</b>	<b>\$ 5,000</b>	<b>\$ 5,000</b>
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As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

Second: \_\_\_\_\_

**Roll Call**

Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_

**Budget Amendment 2022-101-14FB approved by Commission on \_\_\_\_\_**

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
DWIGHT JEWELL  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**BA 101-15FB ELECTION DEPUTY**

**| BUDGET AMENDMENT  
2022-101-15FB**

Request is hereby made to amend **Fund 101 County General** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-39000	Fund Balance	\$ 4,478	
101-51500-106	Election Office: Deputy		\$ 4,160
101-51500-201	Election Office: Social Security		258
101-51500-212	Election Office: Medicare		60
<b>TOTAL</b>		<b>\$ 4,478</b>	<b>\$ 4,478</b>

**Purpose: Fund Balance Draw:** Due to the current economic situation, the Election office cannot find a qualified individual willing to take the position. Asking to increase the pay rate to \$13/hr.

<b>Budget Amendment Total</b>	<b>\$ 4,478</b>	<b>\$ 4,478</b>
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Recommended by the Election Commission August 10, 2021

As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

Second: \_\_\_\_\_

**Roll Call**

Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_

**Budget Amendment 2022-101-15FB approved by Commission on \_\_\_\_\_**

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
DWIGHT JEWELL  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**BA 101-11G SENIOR CTR CARES ACT**

**| BUDGET AMENDMENT  
2022-101-11G**

Request is hereby made to amend **Fund 101 County General** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-47302-SRCTR	CARES Act Funding- Senior Center	\$ 44,500	
101-56300-499	Senior Center: Other Supplies and Materials		\$ 44,500
<b>TOTAL</b>		<b>\$ 44,500</b>	<b>\$ 44,500</b>

**Purpose:** 4th Amendment to CARES Act Funding from GNRC for the Senior Center to purchase groceries and personal items for senior citizens.

Contract TrousdaleSC-G-2021-C16

<b>Budget Amendment Total</b>	<b>\$ 44,500</b>	<b>\$ 44,500</b>
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As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Voice Vote** Absent \_\_\_\_\_

Second: \_\_\_\_\_

**Budget Amendment** 2022-101-11G approved by Commission on \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
DWIGHT JEWELL  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**BA 101-12 INSURANCE RECOVERY**

**| BUDGET AMENDMENT**

**2022-101-12**

Request is hereby made to amend **Fund 101 County General** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-49700	Insurance Recovery	\$ 5,238	
101-56300-338	Senior Center: Vehicle Repairs		\$ 283
101-54110-338	Sheriff: Vehicle Repairs		3,549
101-54420-790	Rescue Squad: Equipment		1,406
<b>TOTAL</b>		<b>\$ 5,238</b>	<b>\$ 5,238</b>

**Purpose:** *Insurance Claims (less deductible)*

*Senior Center: VA092752 - Rear Window shattered by close by lawncare*

*Sheriff: VA093367 - Patrol vehicle backed into a utility pole*

*Rescue Squad: GC093458 - Equipment loss at fire call*

**Budget Amendment Total**

**\$ 5,238**

**\$ 5,238**

As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Voice Vote** *Absent* \_\_\_\_\_

Second: \_\_\_\_\_

**Budget Amendment** 2022-101-12 **approved by Commission on** \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
DWIGHT JEWELL  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**BA 101-13R CHAMBER - TOURISM**

**| BUDGET AMENDMENT  
2022-101-13R**

Request is hereby made to amend **Fund 101 County General** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-34690	Local Gov Support Grant Reserves	\$ 7,428	
101-59800-316	Misc: Contributions		\$ 7,428
<b>TOTAL</b>		<b>\$ 7,428</b>	<b>\$ 7,428</b>

**Purpose: LGSF Reserves:** Chamber of Commerce has requested tourism funding for the printing of 10,000 copies of the Battle of Hartsville Driving Tour brochure. Copies will be place in 16 welcome centers across the state of Tennessee; each center requires a minimum of 500 copies.

<b>Budget Amendment Total</b>	<b>\$ 7,428</b>	<b>\$ 7,428</b>
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As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Voice Vote** *Absent* \_\_\_\_\_

Second: \_\_\_\_\_

**Budget Amendment** 2022-101-13R **approved by Commission on** \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
DWIGHT JEWELL  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**BA 141-04 LEAPS PROGRAM**

**| BUDGET AMENDMENT**

**2022-141-04**

(BOE 14)

Request is hereby made to amend **Fund 141 General Purpose Schools** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
141-43517	Tuition - Other	\$ 6,528.00	
141-46590-LEAPS	Other State Education Funds	3,995.74	
141-73300-116-LEAPS	Community Services: Teachers	4,700.00	
141-73300-201-LEAPS	Community Services: State Retirement	125.00	
141-73300-429-LEAPS	Community Services: Instructional Supplie	1,859.26	
141-73300-499-LEAPS	Community Services: Other Supplies	2,100.00	
141-73300-162-LEAPS	Community Services: Clerical Personnell		\$ 200.00
141-73300-163-LEAPS	Community Services: Educational Assistants		12,000.00
141-73300-189-LEAPS	Community Services: Other Salaries & Wages		1,237.00
141-73300-201	Community Services: Social Security		80.00
141-73300-201-LEAPS	Community Services: Social Security		480.00
141-73300-212	Community Services: Employer Medicare		17.00
141-73300-212-LEAPS	Community Services: Employer Medicare		100.00
141-73300-429	Community Services: Instructional Supplies		2,094.00
141-73300-499	Community Services: Other Supplies		3,100.00
<b>TOTAL</b>		<b>\$ 19,308.00</b>	<b>\$ 19,308.00</b>

**Purpose:** #14 - 141-73300 Community Services - necessary to transfer Revenue from LEAPS AfterSchool funds in the amount of \$19,308 for 2021-22 programing.

**Budget Amendment Total**

**\$ 19,308.00    \$ 19,308.00**

As recommended by the Board of Education September 16, 2021

As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Voice Vote**    Absent \_\_\_\_\_

Second: \_\_\_\_\_

**Budget Amendment** 2022-141-04 approved by Commission on \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
DWIGHT JEWELL  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**BA 141-05 HSSL GRANT**

**| BUDGET AMENDMENT**

**2022-141-05**

Request is hereby made to amend **Fund 141 General Purpose Schools** budget as follows:

(BOE 19)

		<u>DEBIT:</u>	<u>CREDIT:</u>
141-46590-HSSL	Other State Education Funds	\$ 442.07	
141-72120-735-HSSL	Health Services: Health Equipment	57.93	
141-72120-399-HSSL	Health Services: Other Contracted Services		\$ 500.00
<b>TOTAL</b>		<b>\$ 500.00</b>	<b>\$ 500.00</b>

**Purpose:** #19 - 141-72120 Health Services - Healthy Students, Stronger Learners (HSSL) grant carryover funds in the amount of \$500. Funds to help offset the cost of a Nutrition Instructor.

**Budget Amendment Total**

**\$ 500.00    \$ 500.00**

As recommended by the Board of Education pending Oct 21, 2021

As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Voice Vote**    Absent \_\_\_\_\_

Second: \_\_\_\_\_

**Budget Amendment** 2022-141-05 approved by Commission on \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
DWIGHT JEWELL  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**BA 141-06 SAFE SCHOOLS GRANT**

**| BUDGET AMENDMENT**

**2022-141-06**

Request is hereby made to amend **Fund 141 General Purpose Schools** budget as follows:

(BOE 26)

		<u>DEBIT:</u>	<u>CREDIT:</u>
141-46980	Other State Grants: Safe Schools Grant	\$ 30,650	
141-72130-790	Other Student Support: Other Equipment		\$ 30,650
<b>TOTAL</b>		<b>\$ 30,650</b>	<b>\$ 30,650</b>

**Purpose:** #26 - 141-72130 Other Student Support - necessary to budget **Safe Schools Grant** in the amount of \$30,650. Funds to purchase and repair security cameras, traffic barricades, directional markings, KnoxBoxes, and playground fencing

<b>Budget Amendment Total</b>	<b>\$ 30,650</b>	<b>\$ 30,650</b>
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As recommended by the Board of Education pending Oct 21, 2021

As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Voice Vote** Absent \_\_\_\_\_

Second: \_\_\_\_\_

**Budget Amendment** 2022-141-06 approved by Commission on \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
DWIGHT JEWELL  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK